

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	20224231102747	Application Code	P2021002117
Name of the Institution	FACULTY OF EDUCATION, GLA UNIVERSITY, MATHURA	Type of Institution	PRIVATE UNIVERSITY
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2014	Website	WWW.GLA.AC.IN
Status of the Institution	2 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014.</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	registrar@gla.ac.in	Alternate E-Mail ID	registrar@gla.ac.in
Institution Mobile No. (For future communication with NCTE)	7088755888	Telephone No.	0566-2250900
Fax No.			

#### Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	41	Street/ Road	NH 2
Village	AJHAI	Post Office	CHAUMUHAN
Taluka/ Mandal/ Block	CHHATA	Town/ City	MATHURA
State	UTTAR PRADESH	District	MATHURA
Pin Code	281406		
Whether any change in address after recognition?	No		

#### Particulars of Authorized Person/Representative for filling PAR

Name	KAVITA VARMA	Father Name	RANVIR SINGH VARMA
E-Mail ID	kavita.varma@gla.ac.in	Mobile No.	7088755888
Designation	PRINCIPAL	Permanent Account Number (PAN)	ACSPV8354L
Authorization letter on the stamp paper as per admissible government rate for filling PAR			


#### Details of Head/ Principal of the Institution

Name	KAVITA VARMA	E-Mail ID	KAVITA.VARMA@GLA.AC.IN
Mobile No.	7088755888		

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	SHRI JAGANNATH PRASAD GANESHI LAL BAJAJ CHARITABLE TRUST SAMITI MATHURA

#### Postal Address of the Parent Organization

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No.	41	Street/ Road	NH 2
Village	AJHAI	Post Office	CHAUMUHAN
Taluka/ Mandal/ Block	CHHATA	Town/ City	MATHURA
State	UTTAR PRADESH	District	MATHURA
Pin Code	281406		
Permanent Account Number (PAN)	AABTS1465Q	TAN (If Applicable)	AGRG11078E
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB) 			




#### Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	NARAYAN DAS AGRAWAL	Chairman	9997479444	chancellor@gla.ac.in	29/09/2022	AABTS1465Q	













**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> english and hindi	NRCAPP3780 <b>Start Year:</b> 2014-15 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 45	<b>Order No.:</b> 73705 <b>Date:</b> 14/03/2014 <b>Attachment:</b> 	<b>Order No.:</b> 95276 <b>Date:</b> 28/04/2015 <b>Session:</b> 2015-16 <b>Attachment:</b> 	<b>Order No.:</b> 95276 <b>Date:</b> 28/04/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>

**FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)**


S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22018217A	POOJA VERMA	10/30/1986	SUDHIR CHANDRA VERMA		9219881339	pooja.verma@gla.ac.in	ATHPV1562A	01/16/2017	01/07/2021
2		TE22071780	RAHUL KUMAR GUPTA	03/08/1991	ASHOK KUMAR GUPTA		9557296237	rahul.gupta@gla.ac.in	BQIPG8872K	02/16/2015	
3		TE22071778	RAJ KUMAR	07/10/1983	RATTAN SINGH		8923132975	raj.kumar@gla.ac.in	HUEPK0573D	01/31/2020	
4		TE22071801	SHASHI CHAUDHARY	07/01/1990	JAGDISH SINGH		7906427973	shashi.chaudhary@gla.ac.in	AZWPC8582G	02/06/2020	07/01/2021
5		TE22028431	DEVKI NANDAN SHARMA	11/01/1985	RAGHUVVEER PRASAD SHARMA		8209127183	devkinandan.sharma@gla.ac.in	AKLPN5598B	01/08/2020	
6		TE22071772	KAVITA VARMA	06/10/1970	RANVEER SINGH VARMA		7088755888	kavita.varma@gla.ac.in	ACSPV8354L	05/08/2017	
7		TE22071773	JYOTI SHARMA	07/08/1980	DEEN DAYAL SHARMA		8979641888	jyoti.sharma@gla.ac.in	CMQPS2039R	03/24/2014	
8		TE22071775	PREETI VERMA	05/24/1978	PURSHOTTAM DAS		9215588998	preeti.verma@gla.ac.in	AHHPV4350N	05/09/2015	
9		TE22071767	SHIVA DURGA	03/02/1953	VASU DEV		9897768037	shiva.durga@gla.ac.in	AJXPP2680F	09/23/2009	
10		TE22071769	RAJESH KUMAR SINGH	05/30/1980	BRIJ MOHAN SINGH		9411044332	rk.singh@gla.ac.in	DBNPS5519D	08/24/2018	
11		TE22071771	RICHY MANCHANDA	05/14/1992	RAVI MANCHANDA		9897562126	richy.manchanda@gla.ac.in	BSZPM0421M	01/02/2018	
12		TE22071781	SWEETY GUPTA	01/01/1985	RAMDAS GUPTA		9457808181	SWEETY.GUPTA@GLA.AC.IN	BZQPG5950F	04/10/2017	
13		TE22071777	RAM DULARI UPADHAYAY	10/22/1982	HARI KANT UPADHAYAY		9927031755	ramdulari.upadhayay@gla.ac.in	FFXPS4433C	03/01/2021	
14		TE22071766	AMIT SHARMA	11/11/1985	JAGAT PRAKASH SHARMA		9926215890	amit.sharma@gla.ac.in	EAYPS5927Q	07/17/2014	
15		TE22071789	DAYAL SANDHU	05/05/1988	SAHAB DAS SANDHU		9997857941	dayal.sandhu@gla.ac.in	HYEPS5067L	08/01/2018	10/10/2020
16		TE22071797	HINA AGRAWAL	02/01/1988	GYAN PRAKASH AGRAWAL		9058436106	hina121988@gmail.com	BSOPA2534E	02/02/2017	01/01/2021

LAND DETAILS


Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town		
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)	5500	Built Up area mentioned in the Affidavit (in sq m)	6032.40	
Whether Notarized or not	0	Affidavit Attachment		
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land	NARAYAN DAS AGRAWAL	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
Registration Details				
Date of Registration of land	15/02/2005	Registration No.	1156	
Registration Authority of land documents with address				
Name of Registering Authority of land documents		SUB REGISTRAR	Village/ Town/ City	CHHATA
Taluka/ Mandal	CHHATA	State	UTTAR PRADESH	District MATHURA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				




**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	3315	Date of Issue of Mutation Certificate	10/12/2012
Mutation Certificate Issuing Authority	SAB REGISTRAR CHHATA	Total land area mentioned in Mutation Certificate (in sq m)	41341.8528
Attachment			


**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

Date of Issue of CLU	24/11/2005	CLU Issuing Authority	SECRETARY MVDA MATHURA
CLU Letter No.	1935	Converted/ diverted land area under the CLU (in sq m)	41341.8528
Attachment			


**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Date of Issue of Non-Encumbrance Certificate	11/12/2012	Non-Encumbrance Certificate Issuing Authority	SAB REGISTRAR CHHATA
Non-Encumbrance Certificate Letter No.	3315/2012	Total land area mentioned in NEC Certificate (in sq m)	41341.8528
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	5500	Total Built Up Area mentioned in the building plan (in sq m)	6032.40
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	MVDA CIVIL LINES MATHURA	Village/Town	AJHAI
Taluka/ Mandal	CHHATA	City	MATHURA
State	35	District	711
Pin Code	281406	Date of Approval	26/05/2017
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
207	72.80		
211	72.80		
222	73.73		
209	72.80		
Multipurpose Hall (in sq m)	189.12	Library-Cum-Reading Room (in sq m)	331.95
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
<b>Building Safety</b>			
Building Safety Certificate Issuing Authority	CHIEF FIRE SAFETY OFFICER	Building Safety Certificate No.	258
Whether safeguard against fire hazard has been provided in all parts of the building.		Yes	
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	CHIEF FIRE SAFETY OFFICER	Fire Safety Certificate No.	258
Facilities provided for Ramp and Lift		Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	1024888	Water Connection Meter No.	000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes




DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)		5500	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	6032.40	
Building Completion Certificate Issuing Authority					
Name of Authority		MVDA CIVIL LINES MATHURA	Date of Issue	28/12/2013	
Address		JAIT	Taluka/ Mandal	CHHATA	
State	UTTAR PRADESH	District	MATHURA	Pin Code	281406
Building Completion Certificate Attachment					
Floor Wise Built-Up Area (in sq m)					
Floor(s)			Constructed		
Ground Floor			1646.80		
First Floor			1646.80		
Second Floor			1646.80		
Third Floor			1092.00		
Fourth Floor			0		
Fifth Floor			0		
Total Built-Up Area (in sq m)			6032.4		

GEOGRAPHIC LOCATION

Latitude	Longitude
27.6053424	77.5981225














FINANCIAL MANAGEMENT

Balance sheet as on the last date of the financial year (2020-21)		
S.No.	Year	Attachment
1	2020-21	
Income & Expenditure account for the financial year (2020-21)		
S.No.	Year	Attachment
1	2020-21	
Receipt & Payment account for the financial year (2020-21)		
S.No.	Year	Attachment
1	2020-21	

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	Prof Dipak Kumar Das	Contact Number of Grievance/Complaint Redressal Officer	9927223500
Name of Contact Person in case of Emergency	Prof Anup Kumar Gupta	Contact Number of Contact Person in case of Emergency	9760077922
Email id of Grievance/Complaint Redressal Officer	deepak.das@gla.ac.in	Email id of Contact Person in case of Emergency	pvc@gla.ac.in
Name of Nodal Officer for Anti Ragging	Prof Ashish Sharma	Contact no of Nodal Officer for Anti Ragging	9412353562
Name of Head of Internal Complaint Committee	Prof Charul Bhatnagar	Contact Number of Head of Internal Complaint Committee	9997077388
Email id of Head of Internal Complaint Committee		charul.bhatnagar@gla.ac.in	
<b>Library Details</b>			
No. of books in the library	3870	No. of educational journals/ periodicals being subscribed	12
No. of encyclopedia available in the library	6	Total seating capacity in the library	90

**WEBSITE INFORMATION ([www.gla.ac.in](http://www.gla.ac.in))**

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

# PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	





**PAYMENT DETAILS**

Transaction ID	P18190027234997b900b0b9bfd84c24	Transaction Ref. No.	RHMP8339210831
Transaction Date	24-12-2019 17:31:53	Transaction Amount	Fee (Rs): 15000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **KAVITA VARMA** son/ daughter of **RANVIR SINGH VARMA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ACSPV8354L**.